

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                    |
|--------|-----------------------------------|----------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | MOUNT OLYMPUS SCHOOL                                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 531524                                                                     |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 41493                                                                      |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PLOT NUMBER 2 , MALIBU TOWNE SECTOR-47,GURGAON, Gurugram, HARYANA - 122018 |
| 5      | PRINCIPAL NAME                    | Ms. Vandana Mahajan                                                        |
| 6      | PRINCIPAL QUALIFICATION           | M.A, M.Ed                                                                  |
| 7      | SCHOOL EMAIL ID                   | principal.47@mountolympus.org                                              |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8929153303                                                                 |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                      |
|--------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://mountolympus.in/uploads/documents/AFFILIATION%20letter%20mos%2047.pdf">https://mountolympus.in/uploads/documents/AFFILIATION%20letter%20mos%2047.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                                 |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://mountolympus.in/uploads/documents/Registration%20of%20Society.pdf">https://mountolympus.in/uploads/documents/Registration%20of%20Society.pdf</a>                               |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://mountolympus.in/uploads/documents/NOC%20from%20Haryana.pdf">https://mountolympus.in/uploads/documents/NOC%20from%20Haryana.pdf</a>                                             |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.mountolympus.in/uploads/documents/Permanent%20Recognition%20Class%209-12.pdf">https://www.mountolympus.in/uploads/documents/Permanent%20Recognition%20Class%209-12.pdf</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://mountolympus.in/uploads/documents/MOS_Building_safety_certificate_rotated.pdf">https://mountolympus.in/uploads/documents/MOS_Building_safety_certificate_rotated.pdf</a>       |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://mountolympus.in/uploads/documents/FIRE%20NOC.pdf">https://mountolympus.in/uploads/documents/FIRE%20NOC.pdf</a>                                                                 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://mountolympus.in/uploads/documents/SELF_CERTIFICATE.pdf">https://mountolympus.in/uploads/documents/SELF_CERTIFICATE.pdf</a>                                                     |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://mountolympus.in/uploads/documents/Water%20sanitation%20certificate.pdf">https://mountolympus.in/uploads/documents/Water%20sanitation%20certificate.pdf</a>                     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                                              |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://mountolympus.in/uploads/documents/2025-26%20-%20Fee%20Structure%20-%20MOS%2047.pdf">https://mountolympus.in/uploads/documents/2025-26%20-%20Fee%20Structure%20-%20MOS%2047.pdf</a>                                                                               |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://mountolympus.in/uploads/documents/MOS%20School%20Planner%202025%20-%2026%20Sec%20-%2047%20-%20External%20Parent%20Use.pdf">https://mountolympus.in/uploads/documents/MOS%20School%20Planner%202025%20-%2026%20Sec%20-%2047%20-%20External%20Parent%20Use.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://mountolympus.in/uploads/documents/School%20comiittee.pdf">https://mountolympus.in/uploads/documents/School%20comiittee.pdf</a>                                                                                                                                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://mountolympus.in/uploads/documents/Parent%20Teacher%20Association.pdf">https://mountolympus.in/uploads/documents/Parent%20Teacher%20Association.pdf</a>                                                                                                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://mountolympus.in/uploads/documents/CBSE%20RESULTS%20X%20AND%20XII.pdf">https://mountolympus.in/uploads/documents/CBSE%20RESULTS%20X%20AND%20XII.pdf</a>                                                                                                           |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION           | DETAILS         |
|--------|-----------------------|-----------------|
| 1      | PRINCIPAL             | Vandana Mahajan |
| 2      | TOTAL NO. OF TEACHERS | 68              |
|        | PGT                   | 17              |
|        | TGT                   | 20              |

|   |                                            |                       |
|---|--------------------------------------------|-----------------------|
|   | PRT                                        | 15                    |
| 3 | TEACHERS SECTION RATIO                     | 1.5                   |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MS ANKIT RANJAN DUBEY |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. STUTI LAL         |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS          |
|--------|------|----------------------------|------------------------|-----------------|------------------|
| 1      | 2025 | 39                         | 39                     | 100             | EXCELLENT RESULT |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS          |
|--------|------|----------------------------|------------------------|-----------------|------------------|
| 1      | 2025 | 70                         | 70                     | 100             | EXCELLENT RESULT |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS  |
|--------|---------------------------------------------|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4637     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 45 & 539 |

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 07 & 763                                                                                              |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5 | NO. OF GIRLS TOILETS                                                                        | 06                                                                                                    |
| 6 | NO. OF BOYS TOILETS                                                                         | 06                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=Rcmnn04lOt0">https://www.youtube.com/watch?v=Rcmnn04lOt0</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME    | DESIGNATION | QUALIFICATION |
|--------|-----------------|-------------|---------------|
| 1      | MONIKA JAIN     | PGT         | M. Sc         |
| 2      | MINI BAIJAL     | HM          | B.Sc,         |
| 3      | ITIKA JAIN      | PRT         | B.Com         |
| 4      | Monika Dutta    | PRT         | B.Com         |
| 5      | Swati Jain      | PGT         | M.A           |
| 6      | Priyanka Naresh | PGT         | M.Com         |
| 7      | TEENA TULI      | HM          | M.A           |
| 8      | STUTI LAL       | PGT         | M.A           |
| 9      | Kulwant kaur    | PRT         | B.Com         |
| 10     | SEEMA PRABHAKAR | TGT         | M.A.          |

|    |                      |     |                      |
|----|----------------------|-----|----------------------|
| 11 | Seema                | TGT | M.A                  |
| 12 | Richa Dawar Nanda    | PGT | M.Com                |
| 13 | REKHA VERMA          | PGT | MCA                  |
| 14 | Moonmoon PaulRoy     | PGT | M.Music              |
| 15 | Pratiksha Shukla     | TGT | B.Sc                 |
| 16 | KUSHAL KANT          | PGT | M.A                  |
| 17 | GEETA NAKRA          | NTT | M.Sc                 |
| 18 | HIMADRI BHATTACHARYA | PGT | BFA                  |
| 19 | AANCHAL CHADHA       | PGT | M.Sc                 |
| 20 | PRERNA SHARMA        | PGT | MA POLITICAL SCIENCE |
| 21 | ANJALI ADLAKHA       | NTT | BBA                  |
| 22 | Seema Yadav          | PRT | M.Tech               |
| 23 | MUKESH KUMAR DAGAR   | PGT | M.Tech               |
| 24 | NAVJOT KATARIA       | PGT | B.A                  |
| 25 | Ashu Bhardwaj        | PGT | M.Sc                 |
| 26 | Gagan Dhingra        | TGT | B.Com                |
| 27 | Prabhjot Sudan       | TGT | M.Sc                 |
| 28 | VIBHANSHU PANDEY     | PGT | M.Sc                 |

|    |                    |     |                  |
|----|--------------------|-----|------------------|
| 29 | TEK CHAND BHARDWAJ | TGT | M.A              |
| 30 | RAVI SINGH         | PGT | M.P.Ed           |
| 31 | RASHMI VIRMANI     | PRT | B.A              |
| 32 | HEENA SETHI        | PGT | M.A              |
| 33 | ANJALA BHATIA      | NTT | MA               |
| 34 | Neha Kaul          | PRT | BBA              |
| 35 | Hitakshi Yadav     | TGT | MCA              |
| 36 | SAKSHI SHARMA      | TGT | M.Sc             |
| 37 | SWARUPA MAJUMDER   | PGT | GRADUATION MUSIC |
| 38 | SANJAY SINGH       | TGT | B.Ped            |
| 39 | Leema Vats         | PRT | M.A              |
| 40 | HIBA JAVED         | NTT | B.Sc             |
| 41 | Deepsi Mittal      | NTT | M.A, B.ed        |
| 42 | Bhawna Malhotra    | NTT | M.COM            |
| 43 | Nidhi Lamba        | TGT | B.A              |
| 44 | Poonam Bishnoi     | TGT | B.SC             |
| 45 | Prerna Narang      | TGT | M.A              |
| 46 | Pallavi Kakani     | NTT | MBA              |

|    |                    |                  |        |
|----|--------------------|------------------|--------|
| 47 | Neeraj Kumari      | PRT              | BETECH |
| 48 | Pinki Badana       | TGT              | M.A    |
| 49 | Reema Arora        | PRT              | B.COM  |
| 50 | VANDANA MAHAJAN    | PRINCIPAL        | M.A.   |
| 51 | Anju Sharma        | TGT              | M.A.   |
| 52 | Ankit Ranjan Dubey | SPECIAL EDUCATOR | M.A    |
| 53 | Kartik Kay         | OTHER            | M.P.A  |
| 54 | Timothy Stephen    | PRT              | M.A.   |
| 55 | MONIKA             | TGT              | M.SC   |
| 56 | Sonam Yadav        | PRT              | MA     |
| 57 | Mamta Devi         | PRT              | B.A    |
| 58 | Sandeep Gupta      | PRT              | B.A    |
| 59 | NISHA GUPTA        | PRT              | MA     |
| 60 | HARSHITA CHOUDHARY | PRT              | B.A    |
| 61 | UMA YADAV          | TGT              | M.TECH |
| 62 | Renu Bhandari      | PRT              | M.COM  |
| 63 | Meenakshi Sharma   | PRT              | B.A    |
| 64 | TINA KAPOOR        | PRT              | B.A    |



|    |                |     |       |
|----|----------------|-----|-------|
| 65 | PRIYANKA SAINI | TGT | M.COM |
| 66 | KANIKA TANEJA  | TGT | B.SC  |
| 67 | Millan Sahoo   | PRT | MA    |